

**PAC MEETING AGENDA – April 15, 2026**  
7:00 PM DPE Library

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|---|---------|
| <b>MEETING SIGN IN - Quorum</b>   |         |
| <b>WELCOME &amp; INTRODUCTIONS</b><br>Land Acknowledgment: We acknowledge that the Langley School District resides on the traditional territory of the Matsqui, Kwantlen, Katzie, and Semiahmoo First Nations.  | Shelby  |
| <b>ADOPTION OF</b> <ul style="list-style-type: none"> <li>• Minutes – March 2026</li> <li>• Agenda – April 2026</li> </ul>  | Shelby  |
| <b>TREASURER’S REPORT</b>   | Melissa |
| <b>DPAC REPORT</b>  | Crystal |
| <b>SCHOOL REPORT</b>  | Kim     |
| <b>OLD BUSINESS</b> <ul style="list-style-type: none"> <li>• Playground Committee Update</li> </ul>   | All     |
| <b>PAC EVENTS/FUNDRAISING</b> <ul style="list-style-type: none"> <li>• Staff Appreciation: March 10 &amp; 13, 2026</li> <li>• So Luxury (deadline May 1)</li> <li>• Fun Fair: June 5, 2026</li> <li>• In Progress:               <ul style="list-style-type: none"> <li>○ Hanging Baskets (Mother’s Day)</li> </ul> </li> </ul> | All     |
| <b>AOB</b> <ul style="list-style-type: none"> <li>• Grade 7 Committee Structure</li> <li>• Gaming Grant Funds</li> </ul>  | All     |
| <b>VOLUNTEER OPPORTUNITIES</b> <ul style="list-style-type: none"> <li>• Hot Lunch Distribution: <a href="#">VOLUNTEER LINK</a></li> </ul>   |         |
| <b>PAC MEETING SCHEDULE</b> <ul style="list-style-type: none"> <li>• Next Meeting: Thursday, May 28, 7:00 PM ZOOM</li> <li>• AGM: Wednesday, June 17, 7:00 PM</li> </ul>  |         |