

**PAC MEETING AGENDA – March 5, 2026**  
7:00 PM DPE Library

<b>MEETING SIGN IN - Quorum</b>	
<b>WELCOME &amp; INTRODUCTIONS</b> Land Acknowledgment: We acknowledge that the Langley School District resides on the traditional territory of the Matsqui, Kwantlen, Katzie, and Semiahmoo First Nations.	Shelby
<b>ADOPTION OF</b> <ul style="list-style-type: none"> <li>• Minutes – January 2026</li> <li>• Agenda – March 2026</li> </ul>	Shelby
<b>TREASURER’S REPORT</b>	Melissa
<b>DPAC REPORT</b>	Crystal
<b>SCHOOL REPORT</b>	Kim
<b>OLD BUSINESS</b> <ul style="list-style-type: none"> <li>• Halloween Dance DJ</li> <li>• Parking/Drop off zone</li> </ul>	All
<b>PAC EVENTS/FUNDRAISING</b> <ul style="list-style-type: none"> <li>• Reading Night: February 12, 2026</li> <li>• Read-A-Thon: February 2-27, 2026</li> <li>• Restaurant Partnership (Dominos): February 18, 2026</li> <li>• Movie Night: February 27</li> <li>• Hot Lunch (Winter)</li> <li>• Staff Appreciation: March 10 &amp; 13, 2026</li> <li>• Fun Fair: June 5, 2026</li> <li>• In Progress:               <ul style="list-style-type: none"> <li>○ Hanging Baskets (Mother’s Day)</li> <li>○ So Luxury (Mother’s Day)</li> <li>○ LifeSpace Gardens</li> </ul> </li> </ul>	All
<b>AOB</b> <ul style="list-style-type: none"> <li>• Succession planning and nomination committee</li> <li>• Budget - staff reimbursement guidelines</li> <li>• Grade 7 Committee 2026/2027</li> <li>• 2026/2027 Hot Lunch &amp; Treat Days</li> <li>• Social Media</li> </ul>	All
<b>VOLUNTEER OPPORTUNITIES</b> <ul style="list-style-type: none"> <li>• Hot Lunch Distribution: <a href="#">VOLUNTEER LINK</a></li> </ul>	
<b>PAC MEETING SCHEDULE</b> <ul style="list-style-type: none"> <li>• Next Meeting: Wednesday, April 15, 7:00 PM</li> <li>• Thursday, May 28, 7:00 PM ZOOM</li> <li>• AGM: Wednesday, June 17, 7:00 PM</li> </ul>	